



The Eighteenth Sunday after Pentecost (Proper 21)

September 26, 2021

10:00am Rite II

St. Andrew's Episcopal Church
518 N. Alameda Blvd.
Las Cruces, NM 88005
575-526-6333
Saintandrewslc.org

Prelude

Invitation to Worship: *Surely the presence of the Lord*

Musical score for the hymn "Invitation to Worship: Surely the presence of the Lord". The score is written in treble clef, key of D major (two sharps), and 3/4 time. It consists of four staves of music with lyrics underneath. Chord symbols are placed above the notes. The lyrics are: "Sure - ly the pres - ence of the Lord is in this place, I can feel His might - y pow - er and His grace. I can hear the brush of an - gel's wings I see glo - ry on each face; Sure - ly the pres - ence of the Lord is in this place."

D F#m Gmaj⁹ Em Em⁷

Sure - ly the pres - ence of the Lord is in this place, I can feel His might - y

6 A⁷ D G/D A⁷ D F#m

pow - er and His grace. I can hear the brush of an - gel's wings I see

11 Gmaj⁹ Em Em⁷

glo - ry on each face; Sure - ly the

14 A⁷ Em A⁷ D

pres - ence of the Lord is in this place.

Opening Hymn #365 *Come, thou almighty King* (vs. 1-4)

Musical score for the hymn "Opening Hymn #365 Come, thou almighty King". The score is written in treble and bass clefs, key of B-flat major (two flats), and 4/4 time. It consists of two staves of music with lyrics underneath. The lyrics are: "1 Come, thou al - might - y King, help us thy Name to sing,
2 Come, thou in - car - nate Word, by heaven and earth a - dored;
3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear
4 To Thee, great One in Three, the high - est prais - es be,"

1 Come, thou al - might - y King, help us thy Name to sing,
2 Come, thou in - car - nate Word, by heaven and earth a - dored;
3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear
4 To Thee, great One in Three, the high - est prais - es be,

help us to praise. Fa - ther whose love un-known all things cre-
 our prayer at - tend: come, and thy peo - ple bless; come, give thy
 in this glad hour: thou, who al - might - y art, now rule in
 hence ev - er - more; thy sov - ereign ma - jes - ty may we in

at - ed own, build in our hearts thy throne, An - cient of Days.
 word suc - cess; stab - lish thy right - eous - ness, Sa - vior and friend.
 ev - ery heart, and ne'er from us de - part, Spi - rit of power.
 glo - ry see, and to e - ter - ni - ty love and a - dore.

Words: Anon. ca. 1757, alt.

Music: *Moscow*, Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916, based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872)

Greeting and Response (p. 355)

The people standing, the Celebrant says

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever. Amen.*

Collect for Purity (p.355)

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Song of Praise: S280 Gloria

1. Glo - ry to God in the high - est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Collect of the Day: O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

First Lesson: Numbers 11:4-6,10-16,24-29

⁴The rabble among them had a strong craving; and the Israelites also wept again, and said, ‘If only we had meat to eat! ⁵We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; ⁶but now our strength is dried up, and there is nothing at all but this manna to look at.’

¹⁰Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the Lord became very angry, and Moses was displeased. ¹¹So Moses said to the Lord, ‘Why have you treated your servant so badly? Why have I not found favour in your sight, that you lay the burden of all this people on me? ¹²Did I conceive all this people? Did I give birth to them, that you should say to me, “Carry them in your bosom, as a nurse carries a sucking child”, to the land that you promised on oath to their ancestors? ¹³Where am I to get meat to give to all this people? For they come weeping to me and say, “Give us meat to eat!” ¹⁴I am not able to carry all this people alone, for they are too heavy for me. ¹⁵If this is the way you are going to treat me, put me to death at once—if I have found favour in your sight—and do not let me see my misery.’

¹⁶So the Lord said to Moses, ‘Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you.’

²⁴So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. ²⁵Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

²⁶Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. ²⁷And a young man ran and told Moses, 'Eldad and Medad are prophesying in the camp.' ²⁸And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, 'My lord Moses, stop them!' ²⁹But Moses said to him, 'Are you jealous for my sake? Would that all the Lord's people were prophets, and that the Lord would put his spirit on them!'

Reader: The Word of the Lord.

People: *Thanks be to God.*

The Response: Psalm 19:7-14

⁷ The law of the Lord is perfect and revives the soul; *
the testimony of the Lord is sure and gives wisdom to the innocent.

⁸ The statutes of the Lord are just and rejoice the heart; *
the commandment of the Lord is clear and gives light to the eyes.

⁹ The fear of the Lord is clean and endures for ever; *
the judgments of the Lord are true and righteous altogether.

¹⁰ More to be desired are they than gold, more than much fine gold, *
sweeter far than honey, than honey in the comb.

¹¹ By them also is your servant enlightened, *
and in keeping them there is great reward.

¹² Who can tell how often he offends? *
cleanse me from my secret faults.

¹³ Above all, keep your servant from presumptuous sins; let them not get dominion over me; *
then shall I be whole and sound, and innocent of a great offense.

¹⁴ Let the words of my mouth and the meditation of my heart be acceptable in your sight, *
O Lord, my strength and my redeemer.

The Epistle: James 5:13-20

¹³ Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. ¹⁴Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. ¹⁵The prayer of

faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. ¹⁶Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. ¹⁷Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. ¹⁸Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

¹⁹ My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, ²⁰you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

Reader: The Word of the Lord.

People: Thanks be to God.

Gradual Hymn #610 *Lord, whose love through humble service (vs. 1-2-->3)*

1 Lord, whose love through hum - ble ser - vice bore the weight of hu - man
 2 Still your chil - dren wan - der home - less; still the hun - gry cry for
 3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing
 4 Called by wor - ship to your ser - vice, forth in your dear name we

need, who up - on the cross, for - sak - en, of - fered mer - cy's
 bread; still the cap - tives long for free - dom; still in grief we
 light, in its height and depth and great - ness, dawns up - on our
 go, to the child, the youth, the a - ged love in liv - ing

per - fect deed, we, your ser - vants, bring the wor - ship
 mourn our dead. As, O Lord, your deep com - pas - sion
 quick - ened sight, mak - ing known the needs and bur - dens
 deeds to show; hope and health, good will and com - fort,

not of voice a - lone, but heart, con - se - crat - ing
 healed the sick and freed the soul, use the love your
 your com - pas - sion bids us bear, stir - ring us to
 coun - sel, aid, and peace we give, that your ser - vants,

to your pur - pose ev - ery gift that you im - part.
 Spi - rit kin - dles still to save and make us whole.
 tire - less striv - ing, your a - bun - dant life to share.
 Lord, in free - dom may your mer - cy know and live.

Words: Albert F. Bayly (b. 1901), alt. Copyright ©1961, Albert F. Bayly, by permission of Oxford University Press. All rights reserved. Used with permission.
 Music: *Blaenhafren*, Welsh melody.

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory to you, Lord Christ.

The Gospel: Mark 9:38-50

³⁸ John said to him, ‘Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.’ ³⁹But Jesus said, ‘Do not stop him; for

no one who does a deed of power in my name will be able soon afterwards to speak evil of me. ⁴⁰Whoever is not against us is for us. ⁴¹For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

⁴² 'If any of you put a stumbling-block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. ⁴³If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. ⁴⁵And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. ⁴⁷And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, ⁴⁸where their worm never dies, and the fire is never quenched.

⁴⁹ 'For everyone will be salted with fire. ⁵⁰Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.'

After the Gospel, the Reader says

The Gospel of the Lord.

People: Praise to you, Lord Christ.

Gradual Hymn #610 *Lord whose love through humble service (vs. 3)*

The Sermon: The Rev. Jeanne Lutz

The Nicene Creed (p. 358)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,

true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:

by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People: Form III (p. 387)

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

A Prayer for our New Rector

O God, as we enter a new time in the life of St. Andrew's Episcopal Church, refresh us with a new vision and help us to meet well all duties and responsibilities that come to us.

May we show hospitality to our new rector, Fr. Jonathan Hanneman, and his wife Shannon, and welcome them with our support and prayers. Fill them, O Lord, with the knowledge of your will in all wisdom and understanding.

We beseech you for the touch of your Spirit, that his heart may yield to you in obedience, reverence, and confidence.

Endue our hearts with gratitude and love for the blessings of this new ministry that will not only give joy and comfort but also by example and influence will lead others to love and serve you.

Impel us constantly through this new ministry to gracious acts of kindness done to others in the Master's name, and for his sake, that we become strength to the weak, hope to the despondent, joy to the sorrowing, power to the tempted, so that we may so live that through us your kingdom may in part come and your will more fully be done among all people.

Grant that your servant, Fr. Jonathan, may find his strength and dedication from the leading of your Holy Spirit.

We thank you for the new opportunities that are ours. Help us to meet them with courage and trust in you. May we be filled with the gratitude of the savior, Jesus, who lifts us from the burden of sin and anxiety and gather this family about yourself and protect us.

In the name of the one who calls us beyond ourselves, Jesus Christ, our Savior and Lord.
Amen.

The Confession (p. 360)

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,

we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,
have mercy on us and forgive us;

that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Absolution (p. 360)

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace (p. 360)

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People: And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

Announcements

Birthdays this week:

Darren Phillips (Monday)

Dee Singh (Monday)

Maynard Moody (Tuesday)

Edan Luschei (Wednesday)

Patty Gallagher (Thursday)

Pam Miller (Thursday)

Anniversaries this week:

None

The Holy Communion

Offertory Sentence

The Celebrant says to the people

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. *Psalm 96:8*

Offertory Music: *Beautiful savior* (St. Andrew's Chancel Choir)

Offertory Response:

Celebrant and People

Praise God from whom all blessings flow LASST UNS ERFREUEN

The musical score is written in treble clef with a key signature of one sharp (F#) and a 3/8 time signature. It consists of four staves of music with lyrics underneath. The lyrics are: "Praise God from whom all blessings flow, Praise him all creatures here below, Al-le-lu-lia, Al-le-lu-lia! Praise him above ye heav'nly host, Praise Father, Son and Holy Ghost, O praise him, O praise him, Al-le-lu-lia, Al-le-lu-lia, Al-le-lu-lia!" The word "REFRAIN" is written above the eighth measure. The score ends with a double bar line and repeat dots.

(Sung to the tune of Hymn #400)

Praise God from whom all blessings flow,
Praise him all creatures here below,
Alleluia, Alleluia!
Praise him above ye heav'nly host,
Praise Father, Son, and Holy Ghost.
O praise him, O praise him,
Alleluia, Alleluia, Alleluia!

The Great Thanksgiving – Eucharistic Prayer A (p. 361)

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus S129

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The musical score is written on four staves in G major (one sharp) and 4/4 time. It features a melody with several triplet markings (indicated by a '3' and a bracket) over the words 'Ho - ly', 'san - na', and 'comes in the name of the Lord'. The piece concludes with a double bar line.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN. And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer (p. 364)

Celebrant and People

Our Father, who art in heaven,

hallowed be thy Name,
thy kingdom come,
thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

The Breaking of the Bread (p.364) The Fraction

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

Fraction Anthem S161

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

The Invitation (p. 364)

Facing the people, the Celebrant may say the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Communion

Communion Music: Joan McClure-Post, Organist

A Prayer for Receiving Spiritual Communion

Celebrant and People

In union, O Lord with the faithful at every altar of your Church, where the Holy Eucharist is celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you. And since I cannot now receive you sacramentally, I ask you to come spiritually into my heart. I unite myself to you and embrace you with all the affections of my soul. Let nothing ever separate you from me. May I live and die in your love. Amen.

The Post-Communion Prayer (p. 365)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Recessional Hymn #334 *Lord, dismiss us with thy blessing (vs. 1-3)*

1 Lord, dis - miss us with thy bless - ing; fill our hearts with
 2 Thanks we give and a - dor - a - tion for thy Gos - pel's
 3 so that when thy love shall call us, Sa - vior, from the

joy and peace; let us each, thy love pos - sess - ing,
 joy - ful sound: may the fruits of thy sal - va - tion
 world a - way, fear of death shall not ap - pall us,

tri - umph in re - deem - ing grace: O re - fresh us,
 in our hearts and lives a - bound: ev - er faith - ful,
 glad thy sum - mons to o - bey. May we ev - er,

O re - fresh us trav - eling through this wil - der - ness.
 ev - er faith - ful to thy truth may we be found;
 may we ev - er reign with thee in end - less day.

Words: Att. John Fawcett (1739/40-1817) Music: *Sicilian Mariners*, Sicilian melody; first published *The European Magazine and London Review*, 1792, alt.

The Dismissal (p. 366)

The Deacon, or the Celebrant, dismisses them with these words

Let us go forth in the name of Christ.

People Thanks be to God.

Postlude

SPECIAL PRAYERS FOR THE WEEK

Parish Prayer Requests: Wayne; Trish; Sarah; Susan; Vonne; Elone; George; Liz; Rick; Bruce; Jon; Judy; Mia; Gayle; Linda; Bill; Lita; Jim; Phil; Janice; Kristin; Elvira; Jonn

Anglican Cycle of Prayer: The Episcopal Church

Diocesan Cycle of Prayer: Commission on Ministry to the Baptized

Parish Cycle of Prayer: Let us pray for our worship together, both public and private, in formal liturgies and in the way we live our lives, that all we do may give honor and praise to God; and for Winifred Adams; Arlo and Barbara Albers; Bob and Martha Anderson; Pat Anderson; Frank and Joyce Anglin

Military Service: Wil Buntain (Ft. Riley); Curt Campos (Alaska); Amanda Finigan (Italy); Stephen Fry (USS Farragut); Daniel Fuller (Korea); Mary Samantha Katzenberger (Korea); Trevor Rankin (Pensacola)

Missionaries: Joel Gray family (Africa); Rev. Susan Hutchins and Very Rev. Mike Wallens (DRG Borderland Ministries); Rev. Ana Riso, Borderlands Bridge Chaplain; Perry and Samra Mansfield (World Vision); Sean Martin (Resource Ministries); the Mustard Seed Babies' Home (Uganda); Young Life Ministries; Youth and Family Ministries

The Departed: Tom Gallagher; Bill Dettmer; Jeremy Warren Johnson; Lee Smith; Avanelle Gorce; John Cleveland; Anna Paczynski; Helen Olson; Carolyn Leland; Byron Noland; Robert White; Renee Tierney

Service Notes – 10:00am

Celebrant: The Rev. Jeanne Lutz

Preacher: The Rev. Jeanne Lutz

Crucifer/Acolyte: Dee Singh

Lector: Dee Singh

Organist: Joan McClure-Post

Soloist: Cory Gasparich

Ushers: Jane Peacock; Jeff Kramer

Tellers: Dee Singh; Ed Morrow

Next Sunday: Nineteenth Sunday after Pentecost (Proper 22)

Genesis 2:18-24

Psalm 8

Hebrews 1:1-4; 2:5-12

Mark 10:2-16

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